HVRA 2022 ANNUAL CONVENTION REGISTRATION and MEMBERSHIP FORM

(For Questions Please Contact Lewis Brittain at 713-517-8722 or britfaml@juno.com)

Last Name:	First Name:		
Address:			
City:	State:	Zip:	
Phone: ()E-mail:			
		ctive HVR	Δ Memhers
All Bidders and Sellers Must Register and Be Admar. 4 – 5, 2022 Houston Marriott North		NUMBER	AMOUNT
Advance Registration: ** \$15 (Postmarked by 2/15/2022)			\$
On-Site Registration: ** \$20			\$
**Annual Membership \$20: (3/1/2022 – 2/28/2023) NEW			\$
**Annual Membership \$20: (3/1/2022 – 2/28/2023) RENEWAL			\$
Awards Banquet Dinner: Sat. Mar. 5 @ 6:30pm		:::::::::::	:::::::::::::::::::::::::::::::::::::::
Chicken Dinner: \$30 per Adult			\$
Child Plate (12 and under): \$15.00			\$
Vegetarian Dinner – \$30.00 per Adult			\$
Vegetarian Dinner - \$15.00 per Child	t		\$
Swap Meet: 1st Table Free ; Additional Tables - \$10 each; Any member needing a table(s) must contact Lewis prior to Feb. 20			\$
Grand Totals			\$
 **Only One Registration Requisions: Individual Estates Sales Commissions P Buyers and Sellers Settlement 	al Sellers at 15% ending Pre-Convention Agre	ements	ctivities (Numerical Order)
Fri. evening & Sat. lunch cash conces	ssions? Yes Number:	No:	Unsure:
ADVANCE REGISTRATION: CHECKS CASH MUST BE POSTMARKED BY F	•	INTAGE RAD	IO ASSOCIATION (HVRA),
<u>Lewis Brittai</u>	n 3722 Xenophon Dr. Hou	ston, TX 77	082
ON-SITE: AFTER FEB. 15, 2022, BRIN	IG REGISTRATION FORM AN	D CHECK/CA	ASH TO CONVENTION
	HVRA USE ONLY:		
DATE RECEIVED:	CHECK NUMBER	₹:	CASH:
REGISTRATION (BIDDER) NUMBE			